



The Weekly Leader

(202) 225-3130

FRIDAY, NOVEMBER 9, 2007

First Vote of The Week...	Last Vote Predicted...
Tuesday 6:30 p.m.	Friday p.m. ???

 Legislative Program - 51600 | Floor Information - 57400 | Whip Information - 63210

MONDAY, NOVEMBER 12, 2007 – VETERANS DAY OBSERVED

The House is not in session.

TUESDAY, NOVEMBER 13, 2007 AND THE BALANCE OF THE WEEK

The House will meet at 10:30 a.m. for morning hour debate and at 12:00 p.m. for legislative business. Votes will be postponed until at least 6:30 p.m. On Wednesday and Thursday the House will convene at 10:00 a.m. for legislative business. On Friday, the House will meet at 9:00 a.m. for legislative business.

Suspensions (35 bills):

- 1) [H.R. 2627](#) - Act Commemorating the LITE, or Lifetime Innovations of Thomas Edison (*Rep. Payne – Natural Resources*)
- 2) [H.Con.Res. 229](#) - Expressing the sense of the Congress that the United States should seek a review of compliance by all nations with the International Commission for the Conservation of Atlantic Tunas' conservation and management recommendations for Atlantic bluefin tuna and other species, and should pursue strengthened conservation and management measures to facilitate the recovery of the Atlantic bluefin tuna, and for other purposes (*Rep. Pallone – Natural Resources*)
- 3) [H.R. 2614](#) - To amend the Reclamation Wastewater and Groundwater Study and Facilities Act to authorize the Secretary of the Interior to participate in certain water projects in California (*Rep. Calvert – Natural Resources*)
- 4) [H.R. 3315](#) - To provide that the great hall of the Capitol Visitor Center shall be known as Emancipation Hall (*Rep. Wamp – Transportation and Infrastructure*)
- 5) [H.R. 2705](#) - To amend the Compact of Free Association Amendments Act of 2003, and for other purposes (*Rep. Christensen – Foreign Affairs*)
- 6) [H.Res. 812](#) - Expressing condolences to the people affected by the recent serious flooding in Mexico (*Rep. Linda Sanchez - Foreign Affairs*)
- 7) [H.R. 3320](#) - Support for the Museum of the History of Polish Jews Act of 2007 (*Rep. Smith (NJ) – Foreign Affairs*)
- 8) [H.Res. 811](#) - Condemning the November 6, 2007 terrorist bombing in Afghanistan and expressing condolences to the people of Afghanistan and the members of the Wolesi Jirga (*Rep. Price (NC) – Foreign Affairs*)
- 9) [H.R. 3703](#) - To amend section 5112(p)(1)(A) of title 31, United States Code, to allow an exception from the \$1 coin dispensing capability requirement for certain vending machines (*Rep. David Scott – Financial Services*)
- 10) [H.Res. 335](#) - Expressing the sense of the House of Representatives that the President should declare lung cancer a public health priority and should implement a comprehensive interagency program to reduce the lung cancer mortality rate by at least 50 percent by 2015 (*Rep. Capps – Energy and Commerce*)
- 11) [H.Res. 760](#) - Supporting the goals and ideals of Children's Health Month (*Rep. Castor – Energy and Commerce*)
- 12) [H.Con.Res. 122](#) - Supporting the goal and mission of America Recycles Day (*Rep. Inslee – Energy and Commerce*)
- 13) [H.R. 1534](#) - the Mercury Export Ban Act of 2007 (*Rep. Allen – Energy and Commerce*)
- 14) [H.R. 3403](#) - the 911 Modernization and Safety Act of 2007 (*Rep. Gordon – Energy and Commerce*)
- 15) [H.R. 3919](#) -the Broadband Census of America Act of 2007 (*Rep. Markey – Energy and Commerce*)
- 16) [H.R. 3461](#) - the Safeguarding America's Families by Enhancing and Reorganizing New and Efficient Technologies Act of 2007 (*Rep. Bean – Energy and Commerce*)
- 17) [H.R. 3013](#) - Attorney-Client Privilege Protection Act of 2007 (*Rep. Scott (VA) – Judiciary*)
- 18) [H.R.1593](#) - Second Chance Act of 2007 (*Rep. Davis (IL) – Judiciary*)
- 19) [H.R. 3845](#) - PROTECT Our Children Act of 2007 (*Rep. Wasserman Schultz – Judiciary*)
- 20) [H.R. 719](#) - Keeping the Internet Devoid of Sexual Predators Act of 2007 (*Rep. Pomeroy – Judiciary*)
- 21) [H.R. 4120](#) - Effective Child Pornography Prosecution Act (*Rep. Boyda – Judiciary*)
- 22) [H.R. 4131](#) - To direct the Attorney General to provide grants for Internet safety education programs (*Rep. Linda Sanchez – Judiciary*)



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- 23) [H.R. 4139](#) - the Enhancing the Effective Prosecution of Child Pornography Act of 2007 (*Rep. Carney – Judiciary*)
- 24) [H.Res. 684](#) - Congratulating Shawn Johnson on her victory in becoming the 2007 World Artistic Gymnastics Champion in women's gymnastics (*Rep. Boswell – Oversight and Government Reform*)
- 25) [H.R. 3569](#) - To designate the facility of the United States Postal Service located at 16731 Santa Ana Avenue in Fontana, California, as the "Beatrice E. Watson Post Office Building" (*Rep. Baca – Oversight and Government Reform*)
- 26) [H.R. 3470](#) - To designate the facility of the United States Postal Service located at 744 West Oglethorpe Highway in Hinesville, Georgia, as the "John Sidney 'Sid' Flowers Post Office Building" (*Rep. Kingston – Oversight and Government Reform*)
- 27) [H.R. 3974](#) - To designate the facility of the United States Postal Service located at 797 Sam Bass Road in Round Rock, Texas, as the "Marine Corps Corporal Steven P. Gill Post Office Building" (*Rep. Carter – Oversight and Government Reform*)
- 28) [H.Res. 808](#) - To commemorate the 50th Anniversary of the Metropolitan Washington Council of Governments (*Rep. Moran (VA) – Oversight and Government Reform*)
- 29) [S.Con.Res. 45](#) - Commending the Ed Block Courage Award Foundation (*Sen. Cardin – Oversight and Government Reform*)
- 30) [H.Con.Res. 211](#) - Supporting the goals and ideals of World Diabetes Day (*Rep. Payne – Oversight and Government Reform*)
- 31) [H.Res. 365](#) - Honoring San Jose State University for its 150 years of commitment to public higher education (*Rep. Honda – Education and Labor*)
- 32) [H.Res. 709](#) - Recognizing and honoring the 50th anniversary of the dedication of the Sam Rayburn Library and Museum on October 9, 2007, and for other purposes (*Rep. Hall – Education and Labor*)
- 33) [H.J.Res. _____](#) - Native American Heritage Day Act of 2007 (*Rep. Baca - Education and Labor*)
- 34) [H.R. _____](#) - Technical Amendments to the College Cost Reduction and Access Act of 2007 (*Rep. George Miller – Education and Labor*)
- 35) [H.R. _____](#) - HBCU Capital Financing Improvement Act of 2007 (*Rep. George Miller – Education and Labor*)

[H.R. 3915](#) – Mortgage Reform and Anti-Predatory Lending Act of 2007 (*Rep. Brad Miller – Financial Services*) (*Subject to a Rule*)

Conference Report on [H.R. 1429](#) - Head Start for School Readiness Act (*Rep. Kildee – Education and Labor*) (*Subject to a Rule*)

- * **Conference Reports may be brought up at any time.**
- * **Motions to go to Conference should they become available.**
- * **Possible Motions to Instruct Conferees.**