



# The Daily Leader

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**FLOOR SCHEDULE FOR TUESDAY, SEPTEMBER 16, 2008**

House Meets At...	Last Vote Predicted At...
<b>9:00 a.m.: Morning Hour</b> <b>10:00 a.m.: Legislative Business</b>  <b>Unlimited "One Minutes" Per Side</b>	<b>9:00 p.m.</b>

**[H.R. 6899](#)** - Comprehensive American Energy Security and Consumer Protection Act (*Rep. Rahall/Rep. Gene Green (TX)/Rep. George Miller (CA)/Rep. Dingell*) – Natural Resources/Energy and Commerce) (Subject to a Rule)

**[H.R. 6842](#)** - National Capital Security and Safety Act (Rep. Norton – Oversight and Government Reform) (Subject to a Rule)

**Suspensions (3 Bills):**

- 1) **[H.R. 2608](#)** – The SSI Extension for Elderly and Disabled Refugees Act (Rep. McDermott – Ways and Means)
- 2) **H.R. \_\_\_\_** – The Fostering Connections to Success and Increasing Adoptions Act (Rep. McDermott – Ways and Means)
- 3) **H.Res. \_\_\_\_** - Supporting the goals and ideals of National Adoption Day and National Adoption Month by promoting national awareness of adoption and the children in foster care awaiting families, celebrating children and families involved in adoption, recognizing current programs and efforts designed to promote adoption, and encouraging people in the United States to seek improved safety, permanency, and well-being for all children. (Rep. Porter – Ways and Means)

**Postponed Suspensions Votes (16 Bills):**

- 1) **[H.R. 5350](#)** - To authorize the Secretary of Commerce to sell or exchange certain National Oceanic and Atmospheric Administration property located in Norfolk, Virginia, and for other purposes (Rep. Scott (VA) – Natural Resources)
- 2) **[H.R. 3437](#)** - To authorize the Secretary of the Interior to carry out the Jackson Gulch rehabilitation project in the State of Colorado (Rep. Salazar – Natural Resources)
- 3) **[H.R. 2535](#)** - To direct the Secretary of the Interior to conduct a study on the feasibility and suitability of constructing a storage reservoir, outlet works, and a delivery system for the Tule River Indian Tribe of California to provide a water supply for domestic, municipal, industrial, and agricultural purposes, and for other purposes (Rep. Nunes – Natural Resources)
- 4) **[H.R. 5293](#)** - To approve the settlement of the water rights claims of the Shoshone-Paiute Tribes of the Duck Valley Reservation in Nevada, to require the Secretary of the Interior to carry out the settlement, and for other purposes (Rep. Heller – Natural Resources)
- 5) **[H.Res. 1255](#)** - Honoring Toby Keith's commitment to members of the Armed Forces (Rep. Cole – Armed Services)
- 6) **[H.Res. 1335](#)** – Celebrating the 120-year partnership between Government and State veterans homes (Rep. Hodes – Veterans' Affairs)
- 7) **[S. 2339](#)** - Lt. Col. Clement C. Van Wagoner VA Clinic (Sen. Stabenow – Veterans' Affairs)
- 8) **[H.R. 5736](#)** - To designate the Department of Veterans Affairs outpatient clinic in Gadsden, Alabama, as the Colonel Ola Lee Mize Veterans Clinic. (Rep. Aderholt – Veterans' Affairs)



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- 9) [H.R. 1594](#) - To designate the Department of Veterans Affairs Outpatient Clinic in Hermitage, Pennsylvania, as the Michael A. Marzano Department of Veterans Affairs Outpatient Clinic (Rep. English – Veterans' Affairs)
- 10) [H.R. 6064](#) - National Silver Alert Act (Rep. Doggett – Judiciary)
- 11) [H.R. 6503](#) - Missing Alzheimer's Disease Patient Alert Program Reauthorization of 2008 (Rep. Waters – Judiciary)
- 12) [H.R. 2352](#) - School Safety Enhancements Act of 2007 (Rep. Rothman - Judiciary)
- 13) [H.R. 6855](#) - To extend the authority for the United States Supreme Court Police to protect court officials off the Supreme Court grounds, and for other purposes (Rep. Lamar Smith (TX) - Judiciary)
- 14) [H.Con.Res. 410](#) - Recognizing the FBI's 100<sup>th</sup> Anniversary (Rep. Gohmert - Judiciary)
- 15) [H.Res. 1425](#) - Honoring the life and music of the late Isaac Hayes (Rep. Blackburn – Judiciary)
- 16) [H.Res. 1372](#) – Celebrating the 100th anniversary of the University of Nebraska at Omaha and recognizing the partnership between the City of Omaha, its citizens, and the University to build a vibrant and dynamic community (Rep. Terry – Education and Labor)

- \* **Conference Reports may be brought up at any time.**
- \* **Motions to go to Conference should they become available.**
- \* **Possible Motions to Instruct Conferees.**