



# The Daily Leader

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**FLOOR SCHEDULE FOR MONDAY, SEPTEMBER 15, 2008**

House Meets At...	Last Vote Predicted At...
<b>12:30 p.m.: Morning Hour</b> <b>2:00 p.m.: Legislative Business</b>  <b>Unlimited "One Minutes" Per Side</b>	<b>7:00 p.m.</b>

Votes will be postponed until 6:30 p.m.

**Suspensions (23 Bills):**

- 1) [H.R. 5350](#) - To authorize the Secretary of Commerce to sell or exchange certain National Oceanic and Atmospheric Administration property located in Norfolk, Virginia, and for other purposes (Rep. Scott (VA) – Natural Resources)
- 2) [H.R. 3437](#) - To authorize the Secretary of the Interior to carry out the Jackson Gulch rehabilitation project in the State of Colorado (Rep. Salazar – Natural Resources)
- 3) [H.R. 2535](#) - To direct the Secretary of the Interior to conduct a study on the feasibility and suitability of constructing a storage reservoir, outlet works, and a delivery system for the Tule River Indian Tribe of California to provide a water supply for domestic, municipal, industrial, and agricultural purposes, and for other purposes (Rep. Nunes – Natural Resources)
- 4) [H.R. 5293](#) - To approve the settlement of the water rights claims of the Shoshone-Paiute Tribes of the Duck Valley Reservation in Nevada, to require the Secretary of the Interior to carry out the settlement, and for other purposes (Rep. Heller – Natural Resources)
- 5) [H.Res. 1200](#) - Honoring the dedication and outstanding work of military support groups across the country for their steadfast support of the members of our Armed Forces and their families (Rep. Sutton – Armed Services)
- 6) [H.Res. 1255](#) - Honoring Toby Keith's commitment to members of the Armed Forces (Rep. Cole – Armed Services)
- 7) [H.Con.Res. 390](#) - Honoring the 28th Infantry Division for serving and protecting the United States (Rep. Carney – Armed Services)
- 8) [H.Res. 1335](#) – Celebrating the 120-year partnership between Government and State veterans homes (Rep. Hodes – Veterans' Affairs)
- 9) [S. 2339](#) - Lt. Col. Clement C. Van Wagoner VA Clinic (Sen. Stabenow – Veterans' Affairs)
- 10) [H.R. 5736](#) - To designate the Department of Veterans Affairs outpatient clinic in Gadsden, Alabama, as the Colonel Ola Lee Mize Veterans Clinic (Rep. Aderholt – Veterans' Affairs)
- 11) [H.R. 1594](#) - To designate the Department of Veterans Affairs Outpatient Clinic in Hermitage, Pennsylvania, as the Michael A. Marzano Department of Veterans Affairs Outpatient Clinic (Rep. English – Veterans' Affairs)
- 12) [H.R. 5938](#) - Former Vice President Protection Act/Identity Theft Enforcement and Restitution Act (Rep. Conyers - Judiciary)
- 13) [H.R. 6064](#) - National Silver Alert Act (Rep. Doggett – Judiciary)
- 14) [H.R. 6503](#) - Missing Alzheimer's Disease Patient Alert Program Reauthorization of 2008 (Rep. Waters – Judiciary)
- 15) [H.R. 2352](#) - School Safety Enhancements Act of 2007 (Rep. Rothman - Judiciary)
- 16) [H.R. 6855](#) - To extend the authority for the United States Supreme Court Police to protect court officials off the Supreme Court grounds, and for other purposes (Rep. Lamar Smith (TX) - Judiciary)



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- 17) [H.Con.Res. 410](#) - Recognizing the FBI's 100<sup>th</sup> Anniversary (Rep. Gohmert - Judiciary)
- 18) [H.Res. 1425](#) - Honoring the life and music of the late Isaac Hayes (Rep. Blackburn – Judiciary)
- 19) [H.R. 5167](#) - Justice for Victims of Torture and Terrorism Act (Rep. Braley – Judiciary)
- 20) [H.Con.Res. \\_\\_\\_\\_\\_](#) - Celebrating 75 years of effective State-based alcohol regulation and recognizing State lawmakers, regulators, law enforcement officers, the public health community and industry members for creating a workable, legal, and successful system of alcoholic beverage regulation, distribution, and sale (Rep. Coble - Judiciary)
- 21) [H.R. \\_\\_\\_\\_\\_](#) – To extend the authority of the Secretary of Education to ensure continued access to federal student loans, for one-year (Rep. George Miller (CA) – Education and Labor)
- 22) [H.R. \\_\\_\\_\\_\\_](#) – To extend the waiver authority for the Secretary of Education under section 105 of subtitle A of title IV of division B of Public Law 109–148, relating to elementary and secondary education hurricane recovery relief (Rep. Melancon – Education and Labor)
- 23) [H.Res. 1372](#) – Celebrating the 100th anniversary of the University of Nebraska at Omaha and recognizing the partnership between the City of Omaha, its citizens, and the University to build a vibrant and dynamic community (Rep. Terry – Education and Labor)

- \* **Conference Reports may be brought up at any time.**
- \* **Motions to go to Conference should they become available.**
- \* **Possible Motions to Instruct Conferees.**