Wednesday, December 19th

On Wednesday, the House will meet at 10:00 a.m. for morning hour and 12:00 p.m. for legislative business. First and last votes expected: TBD

One Minute Speeches

Legislation Considered Under Suspension of the Rules:

1) **H.Res. 668** - To refer H.R. 5862, a bill making congressional reference to the United States Court of Federal Claims pursuant to sections 1492 and 2509 of title 28, United States Code, the Indian trust-related claims of the Quapaw Tribe of Oklahoma (O-Gah-Pah) as well as its individual members *(Sponsored by Rep. Tom Cole / Judiciary Committee)*
2) **H.R. 6672** - To reauthorize certain programs under the Public Health Service Act and the Federal Food, Drug, and Cosmetic Act with respect to public health security and all-hazards preparedness and response, and for other *purposes* *(Sponsored by Mike Rodgers (MI) / Energy and Commerce Committee)*
3) **S. 1440** - PREEMIE Reauthorization Act, as amended *(Sponsored by Sen. Lamar Alexander / Energy and Commerce Committee)*
4) **H.R. 1509** - Medicare Identity Theft Prevention Act of 2011, as amended *(Sponsored by Rep. Sam Johnson / Ways and Means Committee)*
5) **H.R. 1845** - Medicare IVIG Access Act, as amended *(Sponsored by Rep. Kevin Brady / Ways and Means Committee)*
6) **H.R. 6655** - To establish a commission to develop a national strategy and recommendations for reducing fatalities resulting from child abuse and neglect *(Sponsored by Rep. Lloyd Doggett / Ways and Means Committee)*
7) **H.R. 6612** - To redesignate the Dryden Flight Research Center as the Neil A. Armstrong Flight Research Center and the Western Aeronautical Test Range as the Hugh L. Dryden Aeronautical *(Sponsored by Rep. Kevin McCarthy / Science, Space and Technology Committee)*
8) **H.R. 6633** - To designate the United States courthouse located at 101 East Pecan Street in Sherman, Texas, as the "Paul Brown United States Courthouse" *(Sponsored by Rep. Ralph Hall / Transportation and Infrastructure Committee)*
9) **H.R. 6166** - To designate the United States courthouse located at 333 West Broadway Street in San Diego, California, as the "James M. Carter and Judith N. Keep United States Courthouse" *(Sponsored by Rep. Susan Davis / Transportation and Infrastructure Committee)*
10) **S. 3311** - A bill to designate the United States courthouse located at 2601 2nd Avenue North, Billings, Montana, as the "James F. Battin United States Courthouse" *(Sponsored by Sen. Max Baucus / Transportation and Infrastructure Committee)*
11) **H.R. 3197** - To name the Department of Veterans Affairs medical center in Spokane, Washington, as the "Mann-Grandstaff Department of Veterans Affairs Medical Center" *(Sponsored by Rep. Cathy McMorris Rodgers / Veterans' Affairs Committee)*
12) **H.R. 6443** - To designate the facility of the Department of Veterans Affairs located at 9800 West Commercial Boulevard in Sunrise, Florida, as the "William 'Bill' Kling VA Clinic" *(Sponsored by Rep. Debbie Wasserman Schultz / Veterans' Affairs Committee)*
13) **S. 925** - Mt. Andrea Lawrence Designation Act of 2011 *(Sponsored by Sen. Barbara Boxer / Natural Resources Committee)*
14) **H.R. 4062** - To designate the facility of the United States Postal Service located at 1444 Main Street in Ramona, California, as the "Nelson 'Mac' MacWilliams Post Office Building" *(Sponsored by Rep. Duncan Hunter / Oversight and Government Reform Committee)*
15) **H.R. 6587** - To designate the facility of the United States Postal Service located at 225 Simi Village Drive in Simi Valley, California, as the "Postal Inspector Terry Asbury Post Office Building" *(Sponsored by Rep. Elton Gallegly / Oversight and Government Reform Committee)*
16) **H.R. 3869** - To designate the facility of the United States Postal Service located at 600 East Capitol Avenue in Little Rock, Arkansas, as the "Sidney 'Sid' Sanders McMath Post Office Building" *(Sponsored by Rep. Tim Griffin / Oversight and Government Reform Committee)*
17) **H.R. 3378** - To designate the facility of the United States Postal Service located at 220 Elm Avenue in Munising, Michigan, as the "Elizabeth L. Kinnunen Post Office Building" *(Sponsored by Rep. Dan Benishek / Oversight and Government Reform Committee)*
18) **H.R. 4389** - To designate the facility of the United States Postal Service located at 19 East Merced Street in Fowler, California, as the "Cecil E. Bolt Post Office" *(Sponsored by Rep. Jim Costa / Oversight and Government Reform Committee)*
19) **H.R. 6260** - To designate the facility of the United States Postal Service located at 211 Hope Street in Mountain View, California, as the "Lieutenant Kenneth M. Ballard Memorial Post Office" *(Sponsored by Rep. Anna Eshoo / Oversight and Government Reform Committee)*
20) **H.R. 6379** - To designate the facility of the United States Postal Service located at 6239 Savannah Highway in Ravenel, South Carolina, as the "Representative Curtis B. Inabinett, Sr. Post Office" *(Sponsored by Rep. James Clyburn / Oversight and Government Reform Committee)*
21) **H.R. 6016** - Government Employee Accountability Act *(Sponsored by Rep. Mike Kelly / Oversight and Government Reform Committee)*
22) **S. 3564** - Public Interest Declassification Board Reauthorization Act of 2012 *(Sponsored by Sen. Joe Lieberman / Oversight and Government Reform Committee)*
23) **S. 2170** - Hatch Act Modernization Act of 2012 *(Sponsored by Sen. Daniel Akaka / Oversight and Government Reform Committee)*

Special Order Speeches

Committee Activity of the Week

Education and the Workforce Subcommittee on Health, Employment, Labor, and Pensions hearing on: "Challenges Facing Multiemployer Pension Plans: Evaluating PBGC's Insurance Program and Financial Outlook " (Wednesday, December 19th at 10:00 a.m.)